

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1504652344



0310932176

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD E. WILLIAMS MARRIED TO LILLIAN SUTTON** to **UNITED FINANCIAL MORTGAGE CORP.** bearing the date 11/03/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00882166. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1706 N MONITOR CHICAGO, IL 60639
PIN# 13-32-407-038
dated 04/01/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: *Elsa McKinnon* Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/01/03
by Elsa McKinnon the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 42785 Y

*2-9
eo*

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EXHIBIT 'A'

1504652344

LOT 18 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO.2 IN THE
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

13-32-407-038
Property of Cook County Clerk's Office