

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0310932203

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 10:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:18397829

The undersigned certifies that it is the present owner of a mortgage made by **ROBERTO AGUILAR SR & BEATRIZ AGUILAR & CAROLA AGUILAR & ROBERTO AGUILAR JR & MILANY TAGALA**

to **CS FINANCIAL GROUP, INC.**

bearing the date 05/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4890 Page 0109 as Document Number 99443471

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2843 N NORMANDY AVE CHICAGO, IL 60634

PIN# 13-30-225-026-0000

dated 04/03/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Dan
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL VR 18028 KH

2-P
cc

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EXHIBIT 'A'

18397829

LOT 123 IN FIRST ADDITION TO MONTCLARE GARDENS A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN
FOR R.R) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-225-026-0000
Property of Cook County Clerk's Office