

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 10:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10963217

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN SUPALLA & VICTORIA SUPALLA** to **MULTI-BANK FINANCING CORP** bearing the date 04/08/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93-295005. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5312 W 138TH PL CRESTWOOD, IL 60445
PIN# 28-04-114-040 VOL 25

dated 04/03/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO LAFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO LAFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION

By: *Danielle Brosnan*
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SK 17662 Y

cc 2-P

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EXHIBIT 'A'

10963217

LOT 105 IN CRESTWOOD GARDENS EAST UNIT THREE, A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 4, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office