

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1614026844



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 08:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DEIDRE J. ANDERSON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 8830 Page 0262 as Document Number 99011352. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3052 N DANIELS CT ARLINGTON HEIGHTS, IL 60004
PIN# 03-08-213-033-1005

dated 04/12/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD17222R
Banded thru
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR 43257 KH

Handwritten initials/signature

UNOFFICIAL COPY 99011352

8830/0262 89 001 Page 1 of 10
1999-01-06 13:33:15
Cook County Recorder 39.50



99011352

PAID IN FULL

pd 12/99
WJ
3-18

10

[Space Above This Line For Recording Data]

FIRST AMERICAN TITLE

CL138295

MORTGAGE

61402684
1614026844

45000.

THIS MORTGAGE ("Security Instrument") is given on December 10, 1998

The mortgagor is

DEIDRE J ANDERSON, UNMARRIED

457092
12-15-98

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION, which is organized and existing under the laws of the State of New Jersey, and whose address is 343 THORNALL ST, EDISON NJ 08837

("Lender").

Borrower owes Lender the principal sum of

One Hundred Seventy-Eight Thousand, and 00/100 Dollars (U.S. \$ 178,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT NUMBER 201 IN BUILDING 2 IN FRENCHMEN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1988 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER See Attached Legal Description

AMERICAN (vertical stamp)