

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583485168



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 08:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROGELIO LEDEZMA & HERLINDA LEDEZMA** to **M C MORTGAGE BANC, INC.** bearing the date 11/16/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011146613 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1300 S 57TH AVE **CICERO, IL 60804**
PIN# 16-20-213-020-0000

dated 04/08/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/08/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
#D072228
Bonded through
Florida Notary Assn., Inc

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JV 43061 DL

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EXHIBIT 'A'

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LOT 48 IN BLOCK 6 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office