

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19375085



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 11:14 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **COLE TAYLOR BANK, SUCCESSOR TRUSTEE TO GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 1616**

to **NEW AMERICA FINANCIAL, INC** bearing the date 09/23/88 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 9228 Page 0092 as Document Number 98883926

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1028 LINDEN LEAF DR GLENVIEW, IL 60025
PIN# 4342020540000

dated 04/03/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL NB 17886 WS

ZP CB

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EXHIBIT 'A'

19375085

LOT 47 IN WYATT AND COON'S CEDARWOOD UNIT NUMBER 2, BEING
A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#

43-42-020-054-0000

Property of Cook County Clerk's Office