UNOFFICIAL COP

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8348944

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/21/2003 08:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by EDWARD ALLEN AND SHIRLEY ALLEN

to COLE TAYLOR BANK

bearing the date 12 02/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 97016134 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4216 S INDIANA

PIN# 20-03-120-017

dated 03/19/03

COLE TAYLOR BANK

By:

Elsa McKinnon

STATE OF Florida

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 03/19/03 by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said 20k PORATION.

CHICAGO, IL 60653

SIFVEN ROGERS Notary Public State of Florida My Commiscion Exp. Jan.8, 2007 # Duc 7, 150 Bonded through Florida Notary Assn., Inc.

Steven Rogers

Notary/Public/Commission expires: 01/08/2007

Prepared by: A. Graham / N/T/C 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL AZ 282AZ

0310939027 Page: 2 of 2

## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** 

COLE TAYLOR BANK 5501 W. 79th Street Burbank, IL 60459

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690-9743

SEND TAX NOTICES TO:

Nettie Jackeon, Edward Allen and Shirley Allen 4216 S. Indiana Chicago, IL 63653

DEPT-01 RECORDING

\$37.5

T\$0008 TRAN 1457 01/08/97 10:11:00

#8364 # BJ \*-97-016134

COOK COUNTY RECORDER

# 970**161**34

FOR RECORDER'S USE ONLY

37016134

This Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) P.O. Box 309743

Chicago \L 60590-9743

## **MORTGAGE**

THIS MORTGAGE IS DATED DECEMBER 2, 1996, be ween Nettie Jackson, Edward Allen and Shirley Allen. vested in: Nettie Jackson, a widow & Edward Aller and Shirley Allen, husband & wife, in joint tenancy, whose address is 4216 S. Indiana, Chicago, IL 60653 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 5501 W. 79th Street, Burbank, IL 6/439 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook Coun'y, State of Illinois (the "Real Property"):

NORTH 1/2 OF LOT 4 IN BLOCK 12 IN PRYOR AND HIPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4216 S. Indiana, Chicago, IL 60653. The Real Property tax identification number is 20-03-120-017.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial 🔿 Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note, including without limitation Edward Allen and Shirley Allen.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated