



0311141201

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 03:38 PM Pg: 1 of 4

Property of

SPECIFIC  
POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To: *Countryside Home Loans*  
*2920 N Ashland Ave.*  
*Chicago, IL 60657*

*4/10*

Prepared By: *Countryside Home Loans*  
*2920 N Ashland Ave.*  
*Chicago, IL 60657*

*360861*

Case #:

Escrow/Closer #:

Doc ID #:

FIRST AMERICAN TITLE

KNOW ALL MEN BY THESE PRESENTS, that I,

GUILLERMO IBARRA

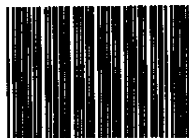
ORDER # *360861 2 of 3*

3708 SOUTH PAULINE, CHICAGO, IL 60609-2044

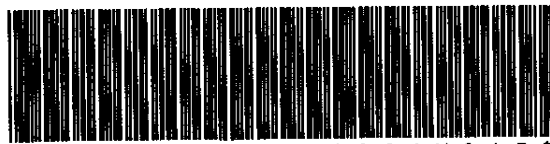
FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *GI*



\* 2 3 9 9 1 \*



\* 0 2 5 2 1 3 8 6 5 0 0 0 0 1 U 0 1 5 \*

Send To

# UNOFFICIAL COPY

herewith nominate, constitute and appoint

Aurelia L. Davis  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: LOT 5 IN SUB BLOCK 1 IN THE SUBDIVISION OF BLOCK 30 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #17314210300000

whose address is

3708 SOUTH PAULINA, CHICAGO, IL 60609-2044

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to AUGUST 11, 2003, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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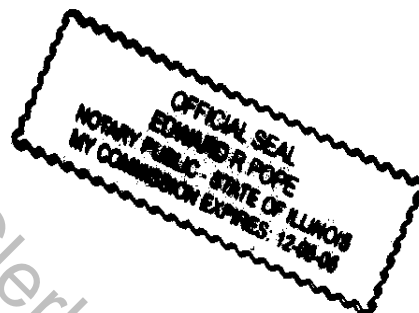
Initials: GI

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Signed this 13<sup>th</sup> day of March 2003

Emilio Ponce 3/13/03  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**



Property of Cook County Clerk's Office