

UNOFFICIAL COPY



0311144003

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 09:02 AM Pg: 1 of 2

Loan Number: 4165543895

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Suzanne E Murphy

333 West Hubbard Street 810  
Chicago, IL 60610  
0

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Suzanne E Murphy, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/07/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/07/1998 of records, Auditor's File No./Document No. 08105972. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: see attached legal

Property Address: 333 W Hubbard St, Chicago, IL 60610, PIN: 17-09-257-018

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/14/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

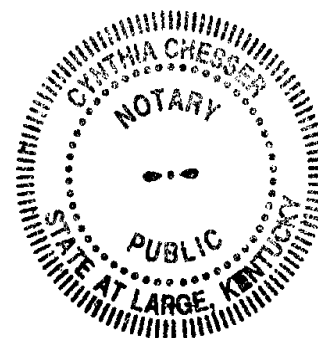
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/14/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Cynthia Chesser  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 22, 2006

Prepared by: Andrea Allen  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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Bank of America Loan Number: 4165543895

PARCEL 1:

UNIT 810 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 65, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

Property of Cook County Clerk's Office