

# UNOFFICIAL COPY



0311144004

RELEASE DEED

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 09:02 AM Pg: 1 of 2

Mail To:

CRAIG P YOUNGBERG  
220 N OAK PARK AVE APT 3T  
OAK PARK  
IL 60302-2168

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 13243455

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
CRAIG P. YOUNGBERG, UNMARRIED

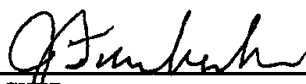
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MARCH 25TH, 2002 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 0020568739,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 220 N OAK PARK AVE#3U, OAK PARK IL 60302  
Permanent Index Number(s):  
16072120101062

Executed on February 07, 2003

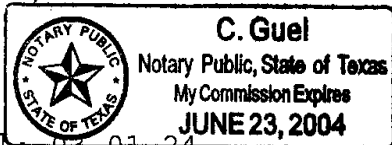
Washington Mutual Bank, FA

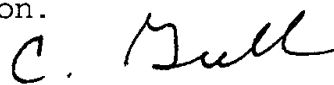
  
\_\_\_\_\_  
J. FEUERBACHER  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on February 07, 2003  
by J. FEUERBACHER, VICE PRESIDENT, of  
Washington Mutual Bank, FA

a corporation, on behalf of said corporation.



  
\_\_\_\_\_  
Notary Public

Paid in Full: 03-01-24  
Requested by: N BUENO  
MIN No.:

BUENN

Inv.Pool CW5-001  
PIF - PFIL  
3656725JAN03

**UNOFFICIAL COPY****EXHIBIT "A"**

**UNIT 3U, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.**

Cook County Clerk's Office