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0311148014

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2003 10:21 AM Pg: 1 of 3

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Loan #: 0006171004 Customer #: 743 RLS #: 730866

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: **DEBRA MEDARD, AND YVON MEDARD, MARRIED**

Original Mortgagee: **FIRST UNION HOME EQUITY BANK, N.A.**

Mortgage Dated: **SEPTEMBER 01, 1999**

Recorded on: **SEPTEMBER 09, 1999**

as Instrument No. 99858092 in Book No. --- at Page No. ---

Property Address: **703 WESLEY AVE EVANSTON IL 60202-**

County of **COOK**, State of **ILLINOIS**

PIN# 10-24-415-003

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 12, 2003

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Loan#: 0006171004

RLS#: 730866

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Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

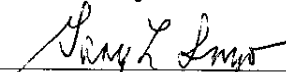
By: 

Juanita Jennette, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On FEBRUARY 12, 2003, before me, **Gary L. Snyder**, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Gary L. Snyder**



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13209
Mailcode #CA3501
Sacramento, CA 95813-3309
Patricia Hampton

Clerk's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC # 26888143, , ID# 10-24-415-003, BEING KNOWN AND DESIGNATED AS LOT 48, IN WALTER'S RIDGE AVENUE ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING WEST OF RIDGE AVENUE OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WILLIAM G. BENNETT, JR. AS SET FORTH IN DOC # 26888143 DATED 11/11/1983 AND RECORDED 11/15/1983, COOK COUNTY RECORDS, STATE OF ILLINOIS.

medavd
0006171034

PROPERTY of Cook County Clerk's Office