

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:42 PM Pg: 1 of 2

MERS Phone No.  
1-888-679-6377

## ASSIGNMENT OF MORTGAGE

Loan No. 60-58-15562

MIN No.

**MORTGAGE MASTER, LLC.**, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from **ALTAF H. ALI HEMANI & NASREEN ALI HEMANI**

to **MORTGAGE MASTER, LLC.** dated **MARCH 14, 2003**  
recorded with the Registry of Deeds  
concurrently herewith assigns said Mortgage and the Note and claim secured thereby to:  
**WASHINGTON MUTUAL BANK, FA**, its successors and/or assigns, 2210 Enterprise Drive,  
Florence, SC 29501

all of its right, title and interest in and to said Mortgage in the amount of THREE HUNDRED NINETY FIVE THOUSAND AND 00/100 Dollars (\$ 395,000.00 )

PROPERTY ADDRESS: 914 ELMDALE  
GLENVIEW, IL, 60025

In witness whereof the said **MORTGAGE MASTER, LLC.** has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Patricia M. Raymo, its Vice President, this 14th day of MARCH, 2003.

Signed and sealed in the presence of **MORTGAGE MASTER, LLC.**

Witness: Tanya M. Sibley  
By: Patricia M. Raymo, Vice President

Witness: Stacey Sewcyk

**COMMONWEALTH OF MASSACHUSETTS**  
**COUNTY OF NORFOLK** Date: MARCH 14, 2003

Then personally appeared the above-named Patricia M. Raymo, Vice President as aforesaid, and acknowledged the foregoing instrument to be the free act and deed of **MORTGAGE MASTER, LLC.**, before me

Elaine G. Begley, Notary Public [SEAL]  
My Commission Expires: 3/28/2008

RETURN TO:  
**MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081**

**COOK COUNTY**  
**RECORDER**

**ROLLING MEADOWS**

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# UNOFFICIAL COPY

REPUBLIC TITLE INSURANCE COMPANY  
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment  
Schedule A1

File No.: RTC10230

Property Address: 914 ELMDALE,  
GLENVIEW IL 60025

Legal Description:

LOT 2 AND 3 IN HOHS SUBDIVISION, BEING PART OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 04-33-301-067/066

Property of Cook County Clerk's Office