

When Recorded Mail To  
SECURITY MORTGAGE, INC.

**UNOFFICIAL COPY**

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: HEATHER EKHART



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:45 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: 00902085

PARCEL NUMBER: 07-09-212-003

### ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**

whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

all beneficial interest under that certain Mortgage dated the **18TH** day of **MARCH, 2003**, executed by **DONG M. LIM AND HYE S. LIM, HIS WIFE. AS TENANTS BY THE ENTIRETY**

**SECURITY MORTGAGE, INC.**

*4/21/03*

*0311149202*

as Borrower, to

, as Lender, was recorded on *0311149163*

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated \_\_\_\_\_

**SECURITY MORTGAGE, INC.**

By *[Signature]*  
**ALDAS P. NARIS**

Its **PRESIDENT**

STATE OF **ILLINOIS**

}  
SS.

COUNTY OF **DUPAGE**

}

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDAS P. NARIS**

, the **PRESIDENT**

and by, \_\_\_\_\_, the \_\_\_\_\_

of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18TH day of MARCH, 2003



*[Signature]*  
Notary Public  
**JENNIFER A. HUMINIECKI**

My Commission Expires: **JANUARY 24, 2006**

Residing at: \_\_\_\_\_

# UNOFFICIAL COPY

Loan No: U0302085

Date: 3/18/2003

Property Address: 1625 JEFFERSON ROAD HOFFMAN ESTATES, IL 60195

## EXHIBIT "A"

### Legal Description

LOT 3 IN BLOCK 170 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCARBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961, AS DOCUMENT NO. 18173137, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.