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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 10:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0602953419



DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

After Recording Mail To:  
Eric D Ostensen  
Deborah Evans  
4411 N Magnolia 2s  
Chicago IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ERIC D OSTENSEN & DEBORAH EVANS, H.W

as Mortgagor, and recorded on 6/1/98 as document number 98452569 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, F.S.B., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED

Commonly known as: 4411 N Magnolia 2s, Chicago IL 60640

PIN Number 14171250201002  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 13, 2003  
Standard Federal Bank, a federal savings bank

by *Amy Blanchard*  
AMY BLANCHARD  
Loan Servicing Officer

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me, February 13, 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

*K. Blalock*  
Notary Public

LR111 005 P2Z



K.  
MY COMMISSION Expires  
November 7, 2006  
BONDED THROUGH  
VCE INC

30 30

Handwritten initials

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P2Z

## LEGAL DESCRIPTION

STREET ADDRESS: 4411 N. MAGNOLIA #25  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-17-125-020-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 (1.2 SOUTH IN THE MAGNOLIA MANOR CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89508527, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LAND DESCRIBED IN RECIPROCAL EASEMENT GRANTS, RECORDED AS DOCUMENT 89508528

98452569

Property of Cook County Clerk's Office