

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 5/20/02

Melissa Thompson
When recorded return to:
SHAH SIDDIQUI
7911 N NORDICA AVENUE
NILES, IL 60714-



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 03:06 PM Pg: 1 of 2

Loan #: 0000810743
Investor Loan #: 1680908819
Pool #: 000025
PIN/Tax ID #: 10-30-125-059
Property Address:
7911 N NORDICA AVENUE
NILES, IL 60714

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHAH ALAM SIDDIQUI AND NAUSHABA ALAM, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE**

Loan Amount: **\$-144,750.00**

Date of Mortgage: **03/21/2002**

Date Recorded: **03/29/2002**

Liber/Cabinet: **0**

Page/Drawer: **0**

Document #: **0020358591**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2003**.

Mortgage Electronic Registration Systems, Inc.


Bridget Lovett
Assistant Secretary

State of **FL** County of **DUVAL**


Jamie Jones
Vice President

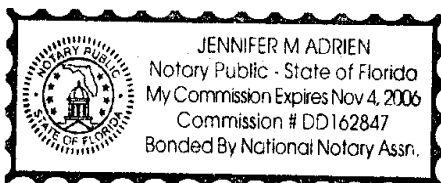
On this date of **02/12/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jennifer M Adrien**

My Commission Expires: **11/04/2006**

MIN #: 100011981074320025 VRU Tel. #: 888/679-MER



Handwritten initials/signature

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LEGAL DESCRIPTION:

PARCEL 1: THE WEST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 1842993, AND BY OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 17832529; AND AS CREATED BY THE MORTGAGE RECORDED AS DOCUMENT 18465992.