## **UNOFFICIAL COP**

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2003 01:01 PM Pg: 1 of 2

FRM LOAN NO 13253067 PARCEL ID # 16-08-121-01(-0000

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYN ENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DC ES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MICHAEL R. IVERSEN AND LAURA L. YOU'NG RESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIFED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 11, 2002 AND RECORDED ON APRIL 25, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 002(47,179 TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS

DESCRIPTION OF PROPERTY:

SEE ATTACHED

TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PLESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 10, 2003.

ATTESTED:

AUTHORIZED SIGNER

CHARTER ONE BANK N.A. FKA. CHAITER ONE BANK, F.S.B.

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 10, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H, SI AND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PULBIC, LINDA JENNI MY COMMISSION EXPIRES: 5/81/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

Laura Young 144 N. Lombard Oak Park, 1L 60302 0311107109 Page: 2 of 2

## **UNOFFICIAL COPY**

FRM LOAN NO 13253067 PARCEL ID # 16-08-121-010-0000 LEGAL DESCRIPTION

THE NORTH 12 FEET 6 ½ INCHES OF LOT 22 ½ ND LOT 23 (EXCEPT THE NORTH ½ THEREOF) IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVIS! OF THE EAST ½ OF THE EAST ½ OF SECTION 7, AND THE NORTHWEST ¼ AND THE WEST ½ OF THE SOUTH № 55 ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLIPOIS