

**UNOFFICIAL COPY** 

SUBORDINATION AGREEMENT

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/21/2003 09:49 AM Pg: 1 of 3

**COLE TAYLOR BANK** 

PRAIRIE TITLE 6821 W. NORTH AVE.

OAK PARK, IL 60302  RECORDER'S STAMP
This agreement made theday of, 2003, between Michael J. Maggio and Mary Beth Roemer, husband and wife, as joint tenants, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459 hereinafter called "Liep Holder", and ABN AMRO Mortgage Group.
Whereas, Borrower is the wrer in fee of premises situated at 1077 Oakwood Court, Schaumburg, IL 60193 (See Legal Description attached hereto and by this refuse made a part hereof).
Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 31 <sup>st</sup> day of January, 1998, recorded in the Cook County Recorder's Office on the 17 <sup>th</sup> day of February, 1998, as Document Number 98122480, being made by Borrower to Lien Holder to secure payment amount of Twenty Five Thousand and 00/100 dollars (\$25,000 00) plus interest;
Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, ABN AMRO Mortgage Group is about to accept from Borrower a mortgage covering said promises hereinabove described, bearing the date of the Borrower day of, 2003, made by Borrower to ABN AMRO Mortgage Group to secure payment of One Hundred Ninety Six Thousand and 00/100 dollars (\$196,000.00) plus interest;
Whereas ABN AMRO Mortgage Group will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to ABN AMRO Mortgage Group said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted ABN AMRO Mortgage Group.
This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.
In Witness Whereof, the parties have signed this agreement on the day and year first above written
Borrower:

X Michael J. Maggio Mogg &

x Mary Beth Moggid Des Michael J. Maggid Mary Beth Roemer As HEN ATTORNEY IN MET.

0311110021 Page: 2 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 21080 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 27, 1974 AS DOCUMENT NO. 22747556, IN COOK COUNTY, ILLINOIS.

PIN: # 07-28-305-026

COMMON PROPERY ADDRESS: 1077 Oakwood Court, Schaumburg, IL 60193

0311110021 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Illinois	
County of Joeney	
Before me, the undersigned notary for said County and State, pe to me to be the person(s) whose name is subscribed above, and color	ersonally and Michael I Magning at 134 But B
to me to be the person(s) whose name is subscribed above, and acknown contained.	nowledged that he/she executed the same for the
contained.	wronged that he/she executed the same for the purpose therein
	~ · T/+
In Witness Whereof I hereunto set my hand and Official seal this	
day of MARCIA , 2003.	
Notary Public	
Notary Public	3 "OFFICIAL SEAL" {
OA	DAVID M. MIKA
100	NOTARY PUBLIC, STATE OF ILLINOIS
Cole Taylor Bank (Lienholder)	MY COMMISSION EXPIRES 7/26/2005
Tuylor Bank (Dichalolyel)	
BY: //ay the really wester	
Mary Lou Ledvina, Assistant Vice President	·
State of Illinois	
County of OCC	
Before me, the undersigned notary for said County and State, pers Signer of Cole Taylor Bank, and known to me to be an overself and	sonally Mary Lou Ledvina Assistant Vice President Authority
execute this Subordination and in fact executed the Subordination on be	elal of the corporation.
In Witness Whereof I hereunto set my hand and official seal this	day of march, 2003.
	C'/
Me a	Maria Co.
Notary Public	
	AND BUT HELD TO BE THE REPORT OF THE PERSON
	and the second of the second o