

UNOFFICIAL COPY



0311110024

Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 10:02 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
Mortgage Bancorp Services  
800 E Northwest Hwy #100  
Palatine, IL 60074

LOAN #: 611113259

ESCROW/CLOSING #:

CASE #:

03-50948

**SPECIFIC  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, David S. Cowen,  
herewith nominate, constitute and appoint Wendy J. Segal my true  
and lawful attorney in fact, for me and in my name, place and  
stead to:

Contract for, purchase, receive and take possession of; to sell,  
exchange, grant or convey with or without warranty; to mortgage,  
transfer in trust, or otherwise encumber or hypothecate the  
property legally described as:

SEE LEGAL DESCRIPTION

whose address is: **2827 W. Sherwin Ave. Chicago, IL 60645**

and to endorse, sign, seal, execute and deliver any and all  
mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds,  
financing statements, checks, drafts or other negotiable  
instruments and other written instrument(s) of whatever kind  
reasonably required to effectuate this loan.

FHA/CONV  
2C0161US

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INITIALS

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PRAIRIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL 60302

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to **April 16, 2003** shall be revoked.

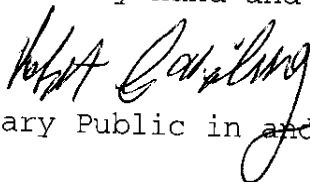
 Principal

### ACKNOWLEDGMENT

State of Illinois )  
County of Cook )

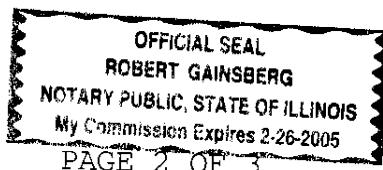
On 3-17-03, before me, the undersigned, a Notary Public in and for said County and State personally appeared DAVID COLVEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal




Notary Public in and for said County and State

My Commissions expires



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2C0152U3

INITIALS 

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I hereby certify that David S. Cowen known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe his or her to be of sound mind and memory.

Dated: 3/12/03

Witness: [Signature]

FHA/CONV  
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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 03-50948

LOTS 14 AND 15 IN BLOCK 1 IN SALINGER HUBBARDS RIDGEVIEW ADDITION TO ROGERS PARK IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR CALIFORNIA AVENUE) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 10-25-324-010  
PIN # 10-25-324-011

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