# UNOFFICIAL COM

PREPARED BY & WHEN RECORDED

MAIL TO: N LORI HURNDON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinoi TOWN/COUNTY: COOK Loan No. 005772778033 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/21/2003 03:46 PM Pg: 1 of 3

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said individedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MARILYN D. FAULKNER, A SPINSTER

Real Estate Index R1043768

Beneficiary: FIRST NATIONWIDE BAME, A FEDERAL SAVINGS BANK

Date of Deed: May

27, 1992

Date Recorded : June NA

2, 1992 Page:

Document: 92385881

Volume: NA

Book :

Image:

Microfilm: NA

Tax ID: 2035410011

Legal Description:

SEE ATTACHED SCHEDULE A

and recorded in the records of COOK

Property Address: 8533 SOUTH DANTE

60619

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on June 14, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

KENNETH A. KLIMA, JR. **VICE PRESIDENT** 

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### CIAL COPY

STATE OF MARYLAND

) ss

**COUNTY OF FREDERICK** 

On this June 14, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRÉS: November 14, 2001

Coot County Clert's Office

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### SCHEDULE "A"

LOT 30 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 8 IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION OF SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH HALF THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office