UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

JUDICIAL SALE DEED

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/21/2003 01:55 PM Pg: 1 of 3

Mail to:

Noonan & Lieberman

105 West Adams, Suite 3000

Chicago, IL 60603

Send subsequent tax bills to:

RUDERIC BEERY 10715 S. WENTWORTH AVE Chicago Itc 60625

The GRANTOR LENDER SERVICES OF ILLINOIS, INC., an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on NOVEMBER 30 2001, in case no. 99 CH 5892, entitled OCWEN FEDERAL BANK, FSB v. MICHAEL DOSS, et al., and pursuant to which the premises he einafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS of 15-1507 (c) by said grantor on AUGUST 6, 2002, does hereby grant, transfer and convey to OCVVEN FEDERAL BANK, FSB, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

399

LOT 34 IN BLOCK 15 IN JOHNSON AND CLEMENT'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS

The common address of said real estate is: 7036 SOUTH EBERHART, CHICAGO, IL P.I.N.: 20-22-420-032

In Witness whereof, said Grantor, LENDER SERVICES OF ILLINOIS, INC., has caused its name to be signed by it's Vice-President, Elizabeth T. Sewruk, on ________ 2002.

LENDER SERVICES OF ILLINOIS, INC.

FIRST AMERICAN TITLE order #

Vice-President

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JUDICIAL SALE DEED PAGE 2

State of Illinois)			
)	SS.		
County of Cook)			

Given under my hand and seal on _______, 2002

"OFFICIAL SEAL"
Henry C. Kiely
Notary Public, State of Illinois
My Commission Exp. 10/05/2006

Notary Public

This Deed was prepared by LENDER SERVICES OF ILLINOIS, INC., 355 E. Golf Road, Arlington Heights, IL 60005.

This Deed is exempt from taxation under the provisions of paragraph \underline{L} of 35 ILCS 200/31-45 of the Real Estate Transfer Law.

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ALTA Commitment Schedule C

File No.: C-238778

Legal Description:

Lot 34 in Block 15 in Johnston & Clement's Subdivision of the West 1/2 of the Southeast 1/4 of Section 22, Township 38 North, Range 14 East of the Third Principal Meridian, (except railroad) in Cook County, Illinois.

Property of Cook County Clark's Office