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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621598134

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2003 11:05 AM Pg: 1 of 2

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Benjamin O Fernandez Nerissa A Cabral 333 N Jefferson #402 St Chicago, IL 60661

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BENJAMIN O. FRANANDEZ, AN UNMARRIED MAN & NERISSA A. CABRAL, AN UNMARRIED WOMAN as Mortgagor, and recorded on 4/3/02 as document number 0020380910 in the Recorder's Office of COOK County, held by PROFESSIONAL MORTGAGE PARTNERS, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herswith

Commonly known as 333 N Jefferson #/u2, Chicago IL 60661

PIN Number 17093030851018

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 27, 2003 ABN-AMRO, Mortgage Group, I

POLLY MCDOMAGH Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 27, 2003 by POLLY MCDONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of Bank.

LR663 007 P2Z

JESSIC Notary Public My Comm. Exp Commissio

JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

SPAN

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LEGAL DESCRIPTION

UNIT 402 AND PARKING SPACE P-20 TOGETHER WITH ITS UNDIVIDED PERCENATGE INTEREST IN THE COMMON ELEMENTS IN THE 333 N. JEFFERSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08151415 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N # 17-09-303-085-1018 AND 17-09-303-085-1060

P.I.N.: 17-0(1-303-085-1018 AND 17-09-303-085-1060 **0020380909** Commonly known (6:)33 N. JEFFERSON STREET, UNIT #402, CHICAGO, ILLINOIS 60661

3-085-1.
)33 M. JEN.

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