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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0625506940

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/21/2003 11:06 AM Pg: 1 of 2

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Neal B Clark Julie A Clark 509 Cottington Ct Schaumburg, IL 60194

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NEAL B CLARK, A MARRIED MAN & JULIE A CLARK, A MARRIED WOMAN

as Mortgagor, and recorded on 8/7/02 as document number 0020861957 in the kecorder's Office of COOK County, held by ABN AMRO MCkTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 509 Cottington Ct, Schaumburg IL 60194

PIN Number 07173170050000

The undersigned hereby warrants that it has [vll right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 27, 2003 ABN-AMRO Mortgage Group, Inc.

ALYSON WRIGHT
Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 27, 2003 by ALYSON WRIGHT, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 007 P2Z

JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

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P2Z

LEGAL DESCRIPTION

STREET ADDRESS: 509 COTTINGTON CT.

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-17-317-005-0000

LEGAL DESCRIPTION:

LOT 131 I. CUTTERS MILL UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MURIPINAR, ACCORDING TO THE PART THREEOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NUMBER 27242104, IN COOK COUNTY, ILLINOIS