

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007872585



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 11:14 AM Pg: 1 of 2

DRAFTED BY:
Gladys Yatco
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Stanley M Johnson
2649 W Rascher Unit 1
Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STANLEY M JOHNSON, SINGLE PERSON

as Mortgagor, and recorded on 10/29/01 as document number 0011008985 in the Recorder's Office of COOK County, held by DELORES FARNSTROM, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2649 W Rascher Unit 1, Chicago IL 60625

PIN Number 13122140491001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 22, 2003
ABN-AMRO Mortgage Group, Inc.

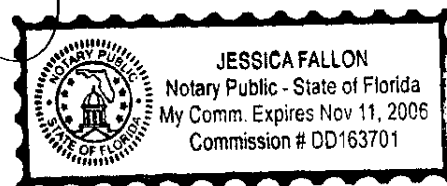
By Kate Blanchard
KATE BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 22, 2003 by KATE BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jessica Fallon
Notary Public

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LOAN NO 007872585
P2U

LEGAL DESCRIPTION:

UNIT 1-E AS DELINEATED ON SURVEY OF LOT 924, (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 925 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13094 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS NO. 22464639 TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORT IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office