

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0612422929



031116108

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 10:26 AM Pg: 1 of 2

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Ross H Capaccio
1470 Jefferson St
Des Plaines, IL 60016

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROSS H. CAPACCIO, A SINGLE MAN

as Mortgagor, and recorded on 6/25/01 as document number 0010553989 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

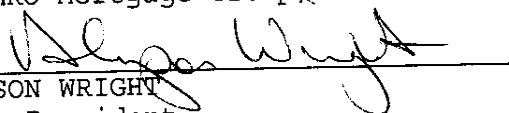
Legal description enclosed herewith

Commonly known as 1470 Jefferson St Des Plaines IL 60016

PIN Number 09174100131039

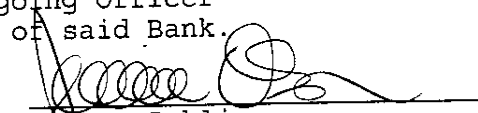
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 25, 2003
ABN-AMRO Mortgage Group, Inc.

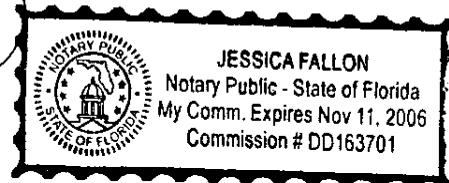
By 
ALYSON WRIGHT
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 25, 2003 by ALYSON WRIGHT, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 007 P2Z



Handwritten initials and scribbles

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P2Z

0612422929

LEGAL DESCRIPTION

UNIT 607 IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
 LOT 12, EXCEPT THAT PART TAKEN FOR STREET AND ALL OF LOTS 13, 14, 15, 17 AND 18 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 5 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS, ALSO LOTS 56, 57 AND 58, EXCEPT THAT PART TAKEN FOR STREET IN THE SUBDIVISION OF ORIGINAL LOTS 11 TO 30, INCLUSIVE, IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOT 1 AND LOT 2 IN C. H. GEIL'S SUBDIVISION OF LOTS 19 AND 31 IN BLOCK 2 IN THE HEART OF DES PLAINES, A SUBDIVISION BY STILES AND THOMAS OF PART OF THOMAS SUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, WITH PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH LOT 55 IN THOMAS RESUBDIVISION OF LOTS 11 TO 30, INCLUSIVE, IN THE TOWN OF RAND, NOW CALLED DES PLAINES, EXCEPT FROM SAID LOT 2 IN C. H. GEIL'S SUBDIVISION, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET; THENCE NORTHEASTERLY FOR A DISTANCE OF 25.4 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 2, SAID POINT BEING 15.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 (AS MEASURED ON THE SOUTHEASTERLY LINE OF SAID LOT 2); THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1989 AND KNOWN AS TRUST NUMBER 20132013 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 17, 1989 AS DOCUMENT NUMBER 89549394, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY ALSO ALL OF THE VACATED ALLEY CONTIGUOUS TO AND ADJOINING WESTERLY LINE OF LOTS 1 AND 2 AND THE SOUTH LINE OF LOT 15.

PARCEL 2:
 THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P12 AND STORAGE SPACE S30.

Pin# 09-17-410-013-1029

City Clerk's Office