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Recording Requested By: Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/21/2003 01:25 PM Pg: 1 of 3

SATISFACTION

SUNTRUST/RELEASE #:01396357.00 "MARTIN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT C. MAPTIN, HUSBAND AND LUISA K. MARTIN WIFE

Original Mortgagee: CDK MORTGAGE, INC.

Dated: 12/19/2001 and Recorded 01/04/2002 as Instrument No. 0020013480 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 04-14-301-065-0000 Property Address: 2130 ROYAL RIDGE DRIVE, NORTHBROOK, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer ${\tt duly}$ authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC.
On Japuary 22, 2003

By:

Legal:

NANCY ADAMS/VICE PRESIDENT

HJA*20030120-0016 ILCOOK COOK IL BAT: 930946 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

1-22-03, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

J. TIMBOL

Notary Exp

03/17/2006 #1347015

J. TIMBOL Commission # 1347015 Notary Public - California Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

JALL JO KXILSON Prepared By: Nancy Adams, 9121 3 AKDALE AVENUE, CHATSWORTH, CA 91311 HJA 20030120-0016 ILCOOK COOK IL BAT: 930946/01 3635700 KXILSOM1

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COUNTY: COOK

STREET ADDRESS: 2130 ROYAL RIDGE DRIVE

CITY: NORTHBROOK

TAX NUMBER: 04-14-301-065-0000

LEGAL DESCRIPTION:

PARCEL ONE: AND INDIVIDED 1/151 INTEREST IN (1) THAT CERTAIN GROUND LEASE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 96927871, AND AS AMENDED BY DOCUMENT NUMBERS 97141059 AND 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY THE "GROUND LEASE"); AND (2) THE LEASEHOLD ESTATE IN THE PREMISES ("THE PREMISES") LEFALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBRIIK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOW AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NOW THE ROAD, ILLINOIS.

EACH WITH RESPECT SOLE 17 TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 58

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1010.85 FEET; THENCE NORTH 88 DEGREES 55 MINL (ES 06 SECONDS WEST 768.67 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEY RESIDENCE (KNOWN AS 2130 AND 2136 ROYAL RIDGE DRIVE): THENCE ALONG A LINE FOLLOWING THE NEXT SEVEN COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1, SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 21.33 FEET; 2) SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 8.17 FEET; 3) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 36.92 FEET; 4) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 12.21 FEET; 5) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 5.75 FEET 6) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 15.29 FEET 7) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 2 00 FEET; THENCE NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 4.00 FEET FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT EIGHT COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 4.00 FEET; 2) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 2.00 FEET; 3) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 15.29 FEET; 4) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 5.75 FEET; 5) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 12.21 FEET; 6) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 36.92 FEET; 7) SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 8.17 FEET; 8) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 19.33 FEET; THENCE SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 23.33 FEET; WEST ALONG THE CENTER LINE OF A PARTY WALL FOR SAID RESIDENCE 64.00 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE") BUILDING SITE COMMONLY KNOWN AS 2130 ROYAL RIDGE, NORTHBROOK, ILLINOIS 60062.

PARCEL TWO: FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

EASMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.