

# UNOFFICIAL COPY

Prepared By:

GATEWAY FINANCIAL CORP.  
8501 WEST HIGGINS ROAD, SUITE 600  
CHICAGO, ILLINOIS 60631



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/21/2003 09:51 AM Pg: 1 of 3

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30314  
RENO, NV 89520-3014  
JOB # 40822

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02040090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 2002**  
executed by  
**JESUS MORENO AND  
MARIBEL MORENO, HIS WIFE, AS TENANTS BY THE ENTIRETY**

to **GATEWAY FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **8501 WEST HIGGINS ROAD, SUITE 600  
CHICAGO, ILLINOIS 60631**

and recorded in Book/Volume No.

*0020831053*  
described hereinafter as follows:

**COOK**

(See Reverse for Legal Description)

page(s)

County Records, State of **ILLINOIS**

, as Document No.

Commonly known as

**1413 NORTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60651**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS**

**COUNTY OF COOK**

**GATEWAY FINANCIAL CORPORATION**

On **JUNE 28, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ERIK J. SMITS**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

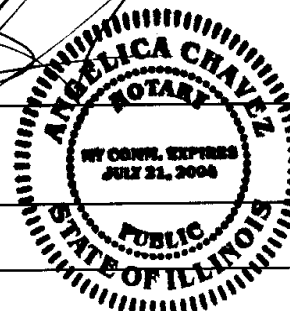
My Commission Expires

*7/21/04* County, *COOK*

By: **ERIK J. SMITS**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7944611 4627



MORENO JESUS  
MEERS:

Property of Cook County Clerk's Office



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02040090

## RIDER - LEGAL DESCRIPTION

LOT 20 AND THE SOUTH 9 FEET OF LOT 19 IN BLOCK 7 IN HOSMER'S MACKEY'S  
SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 IN FREER'S SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

*Parcel*  
16-02-110-019