## **UNOFFICIAL CO**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/21/2003 09:54 AM Pg: 1 of 3

Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822

THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

7822401

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

ASSIGNMENT OF MORTGAGE/DEED OF TROST	
For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, execu	ed by:
For valuable consideration, the undersigned mortgagee/beneficiary in that or the second secon	
Cynthia Lloyd	
Single Woman  19000 Baker Ave  Country Club Hills IL 60478	2
Country Club Hills IL 60478  Rec 5 06-28	51076
lot 38 in Country Club Hills Unit No 7	1016
Country Club Hills IL 60478  lot 38 in Country Club Hills Unit No 7  On	oes
of the records of Cook County, State of IL	
Takioman Chase Bank as Tudado Ann Berbank, CA 9100	0,00
C 0100(0000) /	eficiary
the said mortgage/deed of trust with all the security ights, benefits, protection and remedy of the mortgage/deed of trust has also on this day been sold and herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and	assignou
to the assignee hereof.	
Specialty Mortgage Corporation	
Cur Cto 100	
2901 Juan Tabo NE, Ste 100	
Albuquerque, New Mexico 87112	
Paula & April	
Paula J. Speegle	
Vice President	
Date of Assignment	
7/11/02	bionale
Viness	MULLINSO.
1 turns 1	
Withess / CORPORATE ACKNOWLEDGEMENT	
State of New Mexico : ss	
County of Bernalillo :	D
by Paula J. Speegle, Vice	President
This instrument was acknowledged before me on by Fadia 9. Specially Mortgage Corporation.	
and Director of Operations of Space 7	

The my commission expires

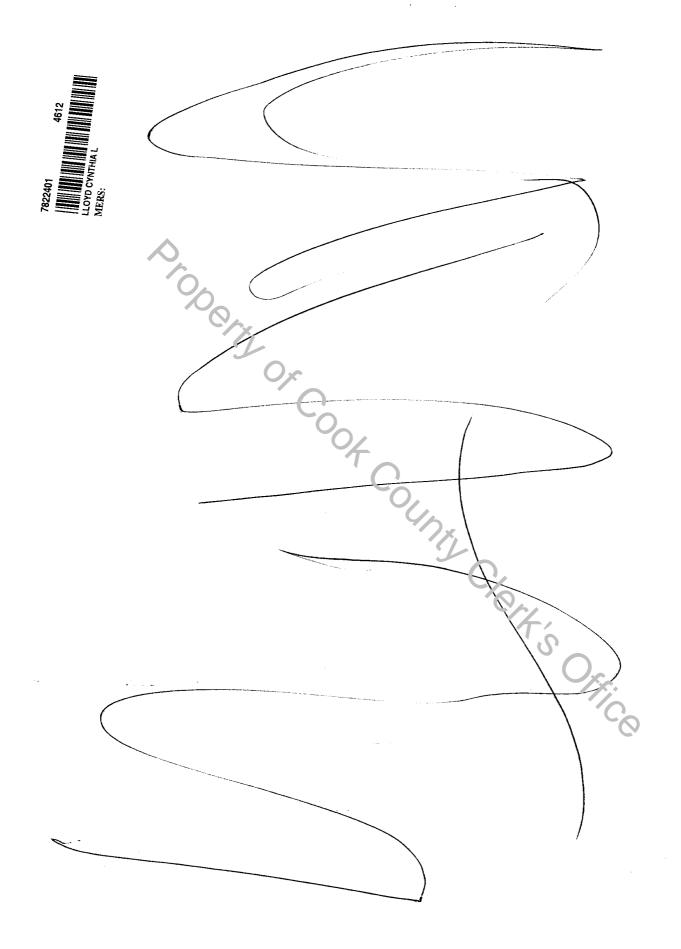
8:24-04

FORM 5113

NOTARY PUBLIC

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## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

(Type of Recording Jurisdiction)

T NO LOT 38 IN COUNTRY CLUB HILLS UNIT NO 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT TAF, SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET) (F SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.