## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2003 04:23 PM Pg: 1 of 2

## RELEASE DEED

(Illinois)

Mail To: Old Republic FAC 307 N Michigan Ave 15<sup>th</sup> Flr Chicago IL 60601

RECORDER'S STAMP

## KNOW ALL MEN BY THESE PRESENTS, that

Old Republic Financial Acceptance Corp., f/k/a Old Republic Insured Financial Acceptance Corp. a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James P. & Jean M. Martin

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Legal**, bearing date the 26<sup>th</sup> day of **August**, 1998 and recorded in the Recorder's Office of **Cook** County on the 21<sup>st</sup> day of **October**, 1998 in the State of Illinois as Document No 98943985 to the premises therein described, situated in the County of **Cook** State of Illinois, as follows, to wit:

LOT 26 IN BLOCK 4 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHEAST ¼ AND THE SOUTHWEST ¼ OF £HE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Permanent Index Number(s): 16-36-306-003  |   |
|---|---|
| Property Address: 3605 S. Albany Chicago, | IL 60632  |
| IN TESTIMONY WHEREOF, the said has ca     | sused these presents to be signed by it's Vice President and  |
| attested by it's                          | and it's corporate seal to be hereto arfixed this 20th day of |
| February, 2003.                           | CV  |
| BY: Janu Syll (SEAL)                      |   |

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State of Illinois County of Cook

| hereby certify that Jennie Seydlitz, personally  | otary public in and for said County, in the State aforesaid, do y known to me to be the Vice President of Old Republic Financial he same persons whose names are subscribed to the foregoing erson and severally acknowledged that as and |
|--|---|
| they signed and delivered the said instrument  | t and caused the corporate seal of said corporation to be affixed   |
| thereto, pursuant to avain rity given by the Bo  | pard of Directors of said corporation, as their free and voluntary  |
| act, and as the free and voluntary act of said   | corporation, for the uses and purposes therein set forth. seal this <u>20<sup>th</sup></u> day of <u>February</u> , 20 <u>03</u> .  |
| GIVEN under my hand and Notalians  | seal tills 20 day of reordary , 2005.   |
| 90r  | Mancen Johnson  |
|  | Notary Public   |
|  | OFFICIAL SEAL DAMEEN JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-24-06  |
| 2/20/03 Acct.# 1005030351 Prepared By: Terrence Blake Old Republic FAC 307 N Michigan Ave 15 <sup>th</sup> Flr. Chicago IL 60601 | The Clark's Office  |