

UNOFFICIAL COPY

0311127019
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2003 09:29 AM Pg: 1 of 2

Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARK E LAVERY

to OLD TOWNE MORTGAGE INC

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated July 2nd, 2002, calling for the original principal sum of

TWO HUNDRED FORTY TWO THOUSAND DOLLARS AND 00/100

dollars (\$242,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020858615 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

THE NORTH 60 FEET OF THE SOUTH 75 FEET OF LOT 13 OF GE'S ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE WABASH RAILROAD (EXCEPT THE NORTH 3.768 ACRES THEREOF) IN COOK COUNTY.
PROPERTY ADDRESS 14623 HIGHLAND AVENUE, ORLAND PARK, ILLINOIS 60462
PARCEL # 27-09-117-030

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of February, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

5372
IL REL3
Page 1 of 2

Handwritten initials and scribbles.

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARK LAVERY
0295017929

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February
2003, personally appeared SANDRA MCALPIN

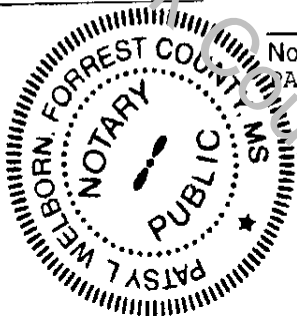
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295017929
Name: MARK LAVERY
Payoff Date: 01/16/2003
Employee ID: 2928