

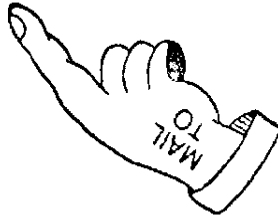
UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/21/2003 09:54 AM Pg: 1 of 2

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS J MACALUSO DORINDA P URBAUER

to BANC FIRST MORTGAGE COMPANY

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 22nd,
2002, calling for the original principal sum of _____
ONE HUNDRED NINETY SIX THOUSAND FIVE HUNDRED DOLLARS
AND 00/100

dollars (\$196,500.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020582079 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 2 IN BLOCK 25 IN BEVERLY HILLS SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31
AND 32 IN HILLIARD AND DOBBINS SUBDIVISION AND BLOCKS 1 TO 5 BOTH INCLUSIVE
IN A. BOOTH'S SUBDIVISION OF BLOCK 10, 11, AND 12 IN SAID HILLIARD AND
DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6 TOWNSHIP 37 NORTH RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURG
CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY
ILLINOIS.
ADDRESS: 9104 SOUTH DAMEN, CHICAGO, ILLINOIS 60620
PIN: 25-06-306-014

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

24873
IL REL3
Page 1 of 2

54
2630

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOUIS MACALUSO
0295008650

State of MISSISSIPPI)
County of FORREST)

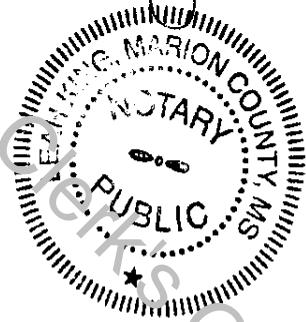
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2005

Leah King
Notary Public
LEAH KING



Loan No.: 0295008650
Name: LOUIS MACALUSO
Payoff Date: 09/12/2002
Employee ID: 2405