DOCUMENT NUMBER:

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SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/21/2003 10:56 AM Pg: 1 of 1

The undersigned Lender certifies that the formation satisfied: a Mortgage executed by RONALD L. THUMAS \mathbb{W} . THOMAS	_ ,	
to Lender and recorded in the office of the COOK	Register of Deeds of County,	
WISCONSIN as Document Number:	•	
in Volume/Page:covering the Real Estate described below:		

Recording Area

Name and return address:

MAIL TO :

RONALD L. THOMAS 6631 NORTH MAPLEWOOD AVENUE CHICAGO, IL 60645

10-36-413-008-000 VOL 050 Parcel Identifier No.

LOT 25 IN BLOCK 3 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY! CG31 NORTH MAPLEWOOD CHICAGO, IL. G0645

FIRST AMERICAN TITLE

If checked, Real Estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of

COOK

This instrument was acknowledged before me

01/24/03 on

FREDRICK BRANDES & PETER STONE bγ

OFFICERS as

JOHNSON BANK of

Jara L. Mattes

Notary Public, State of WISCON

My Commission (Expires) (Is)

Date:

JANUARY 24,

Johnson Bank

Ву:

Attest:

PETER STONE

Title:

AVP

This instrument was drafted by:

DONNA J. HEUSDENS