



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/21/2003 12:05 PM Pg: 1 of 3

03-05391

Return To: **M&I Mortgage Corp.**
(ATTN: Final Documentation Dept.)
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Scott T. Happ** JSW
Mortgagebot LLC
P.O. Box 769, Cedarburg, WI 53012

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. Box 769 Cedarburg, WI 53012
does hereby grant, sell, assign, transfer and convey, unto **Mortgagebot LLC**

a corporation organized and existing under the laws of **the State of Wisconsin** (herein "Assignee"),
whose address is **P.O. Box 769, Cedarburg, WI 53012**,
a certain Mortgage dated **April 4 2003**, made and executed by
Cathy Berg and Gregory J. Berg

to and in favor of **M&I Mortgage Corp., d/b/a Mortgagebot.com** upon the following described
property situated in **Adams** County, State of Illinois:
See attached legal

03-05391
@CSM
0311129122

Parcel ID#: **01-25-202-009**
Property Address: **3928 Whispering Trails Dr V of Hoffman Estates, IL 60195**
such Mortgage having been given to secure payment of **One Hundred Sixty Eight Thousand and**
no/100 (\$ **168,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **Adams** Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



Lawyers Title Insurance Corporation

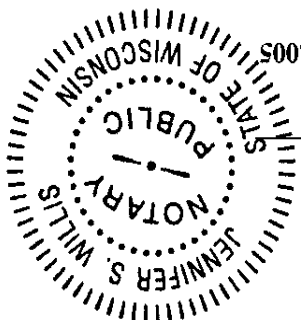
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Property of Cook County Clerk's Office

MP-995(L) (0109)

ASGNBIL2.FRM (02/02)

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Jennifer S. Willis
Notary Public, State of Wisconsin
My commission expires: March 20, 2005

[Signature]

April 4 2003

This instrument was acknowledged before
by John S. Cullen as
Vice President
M&I Mortgage Corp., d/b/a Mortgagebot.com

State of Wisconsin
County of Ozaukee

Seal:

Attest:

Witness

Witness

By: *[Signature]*
John S. Cullen
Vice President
(Signature)
M&I Mortgage Corp., d/b/a Mortgagebot.com
(Assignor)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 4 2003

UNOFFICIAL COPY

Property Address: 3928 WHISPERING TRAILS DR.
HOFFMAN ESTATES, IL

PIN #: 01-25-202-009

LOT 9 IN BLOCK 2 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION IN SECTION 25,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-05391