UNOFFICIAL COP

This Instrument Prepared By: MORTGAGE SQUARE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/21/2003 09:50 AM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-06248

LOAN NO. 61-08-57773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 2003 executed by JAN MYSLIWIEC AND BOZENA FRANKIEWICZ

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ALLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS and recorded as Document No. 03/1/33070, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 16-01-414-037

Commonly known as: 2506 W AUGUSTA BLVD, CHICAGO, ILLINOIS 50622

Together with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 3, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

MORTGAGE CORPO

Bv:

Its:

Witness:

OFFICIAL SEAL AGATHA PIECHA NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 10/18/2006

awers Title Insurance Corporation

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Property Address: 2506 W. AUGUSTA

CHICAGO, IL 60622

PIN #: 16-01-414-037

SUL AST OF COUNTY CLOTHER OFFICE LOT 46 IN LEHMER'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-06298