

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 01:39 PM Pg: 1 of 3

This Document Prepared By

**Barbara Koziol**  
**LaSalle Bank National Association**  
**135 South LaSalle Street**  
**Chicago, Illinois 60603**

When Through Recording Please Mail To

**William Sullivan**  
**General Partner**  
**Southeast Partners**  
**8650 South Commercial Avenue**  
**Chicago, Illinois 60617**

**PARTIAL RELEASE OF  
MORTGAGE AND SECURITY AGREEMENT  
And  
ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIMS** unto **SOUTHEAST PARTNERS** its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE AND SECURITY AGREEMENT Document No. 00052431** and **ASSIGNMENT OF RENTS AND LEASES 00052434**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

**SEE EXHIBIT A  
LEGAL DESCRIPTION**

**RELEASE ONLY**  
**9220, 9229 and 9253 South Ashland Avenue**  
**Chicago, Illinois 60620**

**Parcel 1 – Lots 7 to 24**  
**Parcel 2 – Lots 33, 34, 35, 36 and 37**  
**Parcel 3 – Lots 25, 26, 27 and 28**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CP**

Q# 8065483

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 30<sup>th</sup> day of January 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Lisette Alamo  
Lisette Alamo  
Its: Assistant Vice President

By: Nhora I Flores  
Nhora I. Flores  
Its: Assistant Vice President

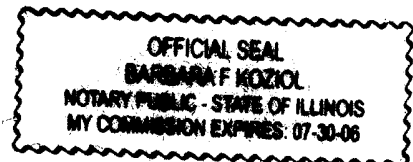
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS    )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30<sup>th</sup> day of January 2003.

Barbara F. Koziol  
Notary Public



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## EXHIBIT A

## LEGAL DESCRIPTION

## PARCEL 1:

LOTS 7 TO 24, BOTH INCLUSIVE, IN BLOCK 4 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING ASHLAND AVENUE) IN JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COLUMBUS CHICAGO AND INDIANA RAILROAD IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 33, 34, 35, 36, AND 37 IN BLOCK 12 IN DAVIS AND SONS SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THAT PART WESTERLY RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 25, 26, 27 AND 28 IN BLOCK 12 IN DAVIS AND SONS SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THAT PART WESTERLY RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ashland

Street Address: 9220, 9229 and 9253 South Ashland Avenue, Chicago, Illinois 60620

Permanent Index Number(s): 25-05-308-012 through 016, 25-05-308-056 and 25-25-06-412-036

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