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Recording requested by PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS. INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: Assignment Unit

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds Date: 04/21/2003 08:54 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00206121022005N Commitment# 9701

For value received, PPTSM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 7/08/02, executed by: GINA VESTAL, Mortgagor as per MOPTGAGE recorded as Instrument No.003080400 on 7/23/03 in Book Page Of official records in the County Recorder's Office of JOOK County, ILLINOIS.

Tax Parcel = 14-33 - 207-052-1034

Original Mortgage \$96,100.00
2007 NORTH SEDGWICK #702, CHICAGO, IL 66614

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY

Crilline SCHREINER ASSISTANT VICE PRESIDENT TRAĆY

Dated: 10/25/02 State of California County of Ventura

On 10/25/02 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. official seal

Signature

Extn: 4727

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY. CA 93063 Phone # (805) 577-4727 Extn MIN: 100015700015938711 MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22031975 HE

STREET ADDRESS: 2007 N. SEDGEWICK #702

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-207-052-1036

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 702 IN THE 3007 SEDGWICK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRISE) REAL ESTATE:

PARCEL 1:

LOTS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN BLOCK 31 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLCOUNTY, ILLINOIS,

PARCEL 2:

LOT 5 IN LINDGREN WOLDMER AND GEES REGURDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EACY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTRUTED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24, 909585 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING (S) P-1 THROUGH 1-21, AND THE PATIO/BALCONY FROM WHICH AND TO WHICH DIRECT ACCESS WITH THE UNIT IS PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24909585