Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 04/21/2003 09:30 AM Pg: 1 of 2

FULL RELEASE DEED

TAG

LOAN# 7210826

PIN #: 10242100140000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., A SCORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE ALL THE NOTES THEREBY SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE RECEIPT WHEREOF IS HEREBY ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF GACKNOWLEDGED, DOES HEREBY REM'SE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THEIRS, LEGAL REPRESENTATIVES AND A.SIJNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, 1H12CUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 29, 1995 AND RECORDED ON OCTOBER 4, 1995 IN THE RECORDER'S OFFICE OF COOK COUNTY IN ILLINOIS.

DOCUMENT # 95672479PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF MARCH, 2003

> CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB SUCCESSOR IN IN15P.FST BY MERGER WITH ST.PAUL

FEDERAL BANK FOR S (V) NGS

BETSY S. EVERHART

AUTHORIZED SIGNER

AŇĠĔŹLA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON 13TH DAY OF MARCH, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELI A H BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

COMMISSION EXPIRES: 5/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VIRGINIA 23059

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TAG LOAN # 7210826 PARCEL ID# 1024210014000% LEGAL DESCRIPTION:

LOT 1 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 7 OF CHASE AND PITNERS ADDITION TO EVANSTON, A SUBJIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, PANGE 13, AND THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1. LLINOIS.

1615 GREENLEAF EVANSTON, IL 60202

AF SUKBISKU COME