

# UNOFFICIAL COPY

Loan Number 9218000



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2003 12:03 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SA 2285146 204

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Republic Bank of Chicago, not personally, but solely as Trustee under Trust Agreement dated July 23, 2001 and known as Trust No. 1442 (name)

Their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents, bearing the date of the 15<sup>th</sup> day of August 2001 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois as Document No. 0010773449 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference:

Permanent Real Estate Number: 27-34-301-005-0000;27-34-301-007;27-34-301-019;27-34-301-020

Address(es) of Premises: 181<sup>st</sup> St & 94<sup>th</sup> Ave., Tinley Park, IL 60477

Witness by hand and seal this 7<sup>th</sup> day of April, 2003.

By: Daniel J. Pepin  
Daniel J. Pepin  
VP/Credit Administration

By: Irene M. Shamma  
Irene M. Shamma  
AVP/Credit Administrative Officer

State of Illinois )

County of Cook )

I certify that before me this 7<sup>th</sup> day of April 2003, did appear Daniel J. Pepin VP/Credit Administration, and Irene M Shamma, AVP/Credit Administrative Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/04



Susan L. Schultz  
Susan L. Schultz (Notary Public) (seal)

This instrument was prepared by: c/o 1510 75th Street Darien, Illinois 60561

BOX 333-CTI

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## EXHIBIT "A"

THE EAST 600 FEET OF THE NORTH 218.0 FEET OF THE SOUTH 654 FEET; TOGETHER WITH THE EAST 610.6 FEET OF THE NORTH 263.0 FEET IF THE SOUTH 436 FEET; TOGETHER WITH THE SOUTH 173.0 FEET (EXCEPT THE WEST 228.30 FEET OF THE NORTH 107.0 FEET THEREOF) ALL IN THE NORTH ½ OF THE WEST ¼ OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to: Griffin & Gallagher  
10001 So. Roberts Rd  
Palos Hills, IL 60465