



0311241148

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/22/2003 11:52 AM Pg: 1 of 2

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2Kley

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-11-52547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 2003** executed by

**JAMES BACLIG AND
LASHAWN BACLIG, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. 0311241148, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

813 NORTH RACINE AVENUE, UNIT 2, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On **MARCH 31, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LISA LEWIS
known to me to be the **VICE PRESIDENT**
and

By: LISA LEWIS
Its: **VICE PRESIDENT**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____



Notary Public Tori L Green _____ County,
My Commission Expires 1/18/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8116686 293 CT. N/A LINDSEY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

61-11-52547

RIDER - LEGAL DESCRIPTION

UNIT 813-2 IN THE RACINE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 30 AND 31 IN HARBINE AND ROMAN'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99828810, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-05-415-032-1007