## **UNOFFICIAL COPY**

This Instrument Prepared By: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2003 12:37 PM Pg: 1 of 2 After Recording Return To: AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 692623051 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2003 executed by ANNE CHESSICK, AN UNMARRIED WOMAN to AIRMORTGAGE, AN ILLINOIS CURPORATION a corporation organized under the laws of the State or ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. 631124507Z by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". P.I.N.: 04-18-200-011-1031 Commonly known as: 1932 MISSION HILLS LANE , NORTHBROOK, ULLINOIS 60062 Together with the note or notes therein described or referred to, the money due and to become (ue t iereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AIRMORTGAGE. STATE OF ILLINOIS CORPORATION COUNTY OF COOK On ///6/03 before me, the undersigned a Notary Public in and for said County and, By: STUART State, personally appeared STUART URKEY Its: CEV known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and Witness:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County

that he acknowledges said instrument to be the free act and

deed of said corporation.

My commission Expires

Notary Public -

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Loan Number: 692623051

Date: APRIL 16, 2003

Property Address: 1932 MISSION HILLS LANE , NORTHBROOK, ILLINOIS 60062

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 7-C IN MISSION HILL CONDOMINIUM "T"-5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1, 2, AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22566327; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR PARKING PURPOSES IN ANI TO SPACE NUMBER "G6-9" DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY 2'SEMENTS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL AS SET FORTH IN DECLARATION OF EASEMENTS COVENANTS, AND
RESTRICTIONS, RECORDED AS DOCUMENT NUMBER '2431171 AND AS CREATED BY TRUSTEE'S
DEED FROM LASALLE NATIONAL BANK, AN A NATIONAL BANKING ASSOCIATION AS TRUSTEE
UNDER TRUST AGREEMENT DECEMBER 3, 1975 AND KNOWN AS TRUST NUMBER 43413 TO
SEYMOUR KROLL RECORDED OCTOBER 14, 1975 AS DOCUMENT 23254667.