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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2003 09:04 AM Pg: 1 of 3

This form was prepared by: LENA TERRY
MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK DR,
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

MIN# 100015700017746401 MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto the Mortgage Electronic Registration Systems, INC

a corporation organized and existing under the laws of (herein "Assignee"), whose address is P O BOX 2026, FLINT, MI 48501-2026, made and executed by a certain Mortgage dated November 13, 2002 Demetra Karabatsos and Dimitrios Karabatsos husband and wife

to and in favor of Mortgage Enterprises Inc., property situated in Cook See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 03-21-101-007-0000
Property Address: ~~XXXX~~ 2110 EAST ROBINHOOD LN ARLINGTON HEIGHTS, IL 60004
such Mortgage having been given to secure payment of TWO HUNDRED NINETY TWO THOUSAND FIVE HUNDRED and (\$ 292,500.00) NO/100

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment 11/97

VMP-995W(IL) (9711).01 Amended 8/96
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

0293043893

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/27/02

Witness Jeffrey Green
Jeffrey Green

Witness Donnie Hopper
Donnie Hopper

Attest Sheila McFarland
Sheila McFarland

Seal:

UNION PLANTERS BANK, N.A.
(Assignor)

By: Grace Richey-Bourke
(Signature)

Grace Richey-Bourke
Assistant Vice President



State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **NOVEMBER 27, 2002**

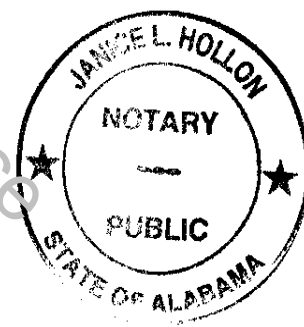
by **Grace Richey-Bourke**
Assistant Vice President

as **UNION PLANTERS BANK, N.A.**

of

Janice L. Hollon
Janice L. Hollon

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Kofax KF-4100 v3.0 (not purchased)

PROPERTY

10/30/02 02

REPUBLIC TITLE COMPANY, INC.
1941 Rohlfing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R105784

PROPERTY ADDRESS: 2110 ROBINHOOD
ARLINGTON HEIGHTS, IL 60004



LOT 126 IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE
NORTHEAST AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED JUNE 23, 1965 AS DOCUMENT 2215606, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO.: 03-21-101-007

Property of Cook County Clerk's Office