

# UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON  
6825 W. 111th STREET  
WORTH, ILLINOIS 60482



0311246135

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2003 01:17 PM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK  
6825 W. 111th STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-98-40376

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 2003  
executed by

Joseph L. Garcia AND  
Rocio Garcia, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0030073561

COOK

, page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3708 W. 66th. Street, Chicago, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FOUNDERS BANK

COUNTY OF COOK

On JANUARY 10, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI  
known to me to be the VICE PRESIDENT  
and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: NICK A. PARISI

Its: VICE PRESIDENT

By: DAVID CASALINA

Its: ASST. VICE PRESIDENT

Witness:

OFFICIAL SEAL  
VIVERETTE RENEE GIBSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 27, 2005

My Commission Expires

9-27-05 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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60-98-40376

## RIDER - LEGAL DESCRIPTION

THE WEST 10 FEET OF LOT 4 AND 5 (EXCEPT THE WEST 5 FEET THEREOF) IN JEREMIAH'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 6 TO 10, BOTH INCLUSIVE, IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-122-051-0000