

# UNOFFICIAL COPY

Loan No. 0000000000000000432802916

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



0311248060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/22/2003 11:37 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 4, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00110503658, in Book 2803, at Page 0085, releases, conveys and quit claims unto KEVIN C HENDERSON A SINGLE MAN NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 25-03-226-002-0000

603 EAST 90TH STREET, CHICAGO, IL 60619

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer this date, February 19, 2003.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A  
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE)  
RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

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**EXHIBIT "A"**  
**LOT 2 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND LOT 3 IN THE NORTH 1/2 OF  
BLOCK 24 IN S.E. GROSS' SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND THE  
NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

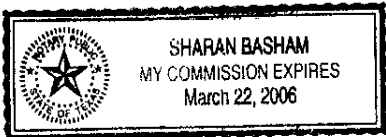
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 19, 2003.



*Sharan Basham*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JENNIFER JOHNSON

10-908-



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