



UNOFFICIAL COPY

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



0311249037

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/22/2003 10:14 AM Pg: 1 of 3

Loan Number:
23197320

Prepared by:
Delrecia Blackburn

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Girish B Patel
Paresh R Patel
186 Bode Road
Hoffman Estates, IL 601940000

Prepared by:
Bank of America
PO Box 2026

Flint, MI 48501
Release of Mortgage by Corporation

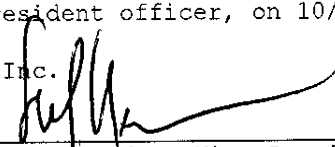
Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Girish B Patel and Urmila Patel, married and Paresh R Patel and Hina Patel, married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/10/1999 in Deed Book 6427 of records, Page 0130, Auditor's File No./Document No. 997 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See legal attached
Property Address: 186 Bode Road, Hoffman Estates, IL 601940000, PIN: 07-15-105-032

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 10/22/2001.

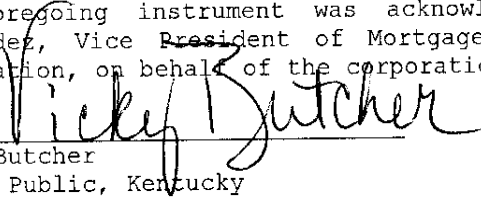
Mortgage Electronic Registration Systems, Inc.

By: 
Serf Hernandez, Vice President

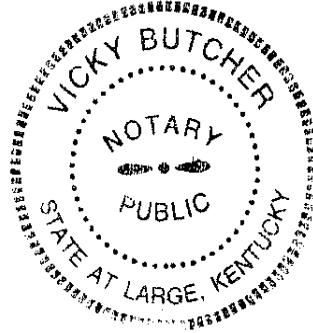
UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/22/2001 by Serf Hernandez, Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, on behalf of the corporation.



Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

The West 35.25 feet as measured perpendicular to the Westerly line of Lot 2 in Block 1 in Town and Country 1 at Hoffman Estates, being a subdivision of part of the West 25 chains of the Northwest quarter of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian in Schaumburg Township, according to the Plat thereof recorded April 26, 1962 as Document 13459280 in Cook County, Illinois.

Permanent Parcel Number: 07-15-105-032
GIRISH B. PATEL MARRIED TO URMILA PATEL AND PARESH R.
PATEL MARRIED TO HINA PATEL

186 BODE ROAD, HOFFMAN ESTATES IL 60194
Loan Reference Number : 407737
First American Order No: 4004804

Received Time Mar. 4. 2:48PM