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O311250141

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/22/2003 03:46 PM Pg: 1 of 2

SKONE DELLE

COUL CLANTY

FRENCH AND THE STREET

LOAN NO. 0013945688

PARCEL ID # 10-09-414-048-0000

(LLLNOI)

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW TORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOLLAR RELEASE, CONVEY AND QUIT CLAIM UNTO CHARLES SCHEIN, BONTGE SCHEIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEARING THE DATE OF 09/06/2002 AND RECORDED ON 09/13/2002, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0021004694, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINGIS AS FOLLOWS

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PPAVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SALD CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED S'UN ER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFD. Ed., ON 04/04/2003

ATTESTED: VILLULU ANGELLA'H. BLAND

AUTHORIZED SIGNER

BETSY EVERHART
AUTHORIZED SIGNER

CHARTER ONE CANK, N.A. F/K/A

STATE OF VIRGINIA COUNTY OF HENRICO

ON 04/04/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED TO DO SO, EXECUTED THE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

IHPTD

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LEGAL DESCRIPTION:

THE SOUTH 22 FEET OF LOT 14 AND THE NORTH 22 FEET OF LOT 15 IN BLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE NO. 2 BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRIN'CI, AL MERIDIAN (EXCEPT THE SOUTH 30 FEET OF THE NORTH 60 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

9712 LAWL 3P SKOKIE, 1½ 60/77

SKING TO THE TO

Bonnie S. Schein 1920 Land Wehr Road Northbrook, IL 60062