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(INDIVIDUAL)



Eugene "Gehe" Moore Fee: \$28.00 Cock County Recorder of Deeds Date: 04/22/2003 09:06 AM Pg: 1 of 3

1012 8098857 OF SM CT

, 2003 , between NLSB, an Illinois banking MARCH 21st day of THIS INDENTURE, made this corporation formerly know has New Lenox State Bank, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said truster in pursuance of a trust agreement dated the '11th day of MARCH 2644 , party of the first part, and 2002, and known as Trust Number

CHARLES R. LATRONICO 1370 LONDON ROAD, NEW LENOX, IL 60451

an individual, party of the second part.

WITNESSETH that said party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the real estate described County, Illinois, together with the tenements and appurtenances on the reverse side hereof, situated in COOK thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, gaid party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice Freeldent the day and year first above written.

NLSB, an Illinois bank ng corporation, formerly known as New Lenox State Bank as Thistee as aforesaid,

Trust Officer

Attest

Vice President

STATE OF ILLINOIS, } COUNTY OF WILL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Trust Officer and Vice President of NLSB, an Illinois banking corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that said Vice President, as custodian of the corporate seal of said corporation, caused the corporate seal of said corporation to be affixed to said instrument as said Vice President's own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

"OFFICIAL SEAL" Louise A. Berndt

Notary Public, State of Illinois My Commission Expires June 7, 2006 3/21/03

Notary Public

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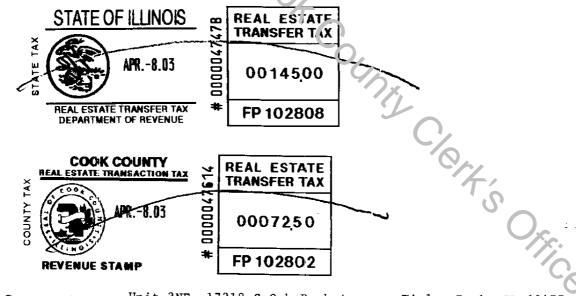
UNOFFICIAL COPY

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

"GRANTOP ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT 10 ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



Common Address:

Unit 3NE 17318 S Oak Park Avenue, Tinley Park, IL 60477

Permament Index Number:

MAIL DEED:

NAME STREET CITY JACK BAINBRIDGE 1835 DIXIE HUY. FLOSSMOOP, IL. 60422 MAIL TAX BILL TO:
CHARLES R LATRONICO
17318 OAK PALK AV
TINLY PARK 60477
THIS INSTRUMENT WAS PREPARED R

THIS INSTRUMENT WAS PREPARED BY:

NLSB - Jo Ann Gleason PO Box 339, New Lenox, IL 60451 0311201049 Page: 3 of 3

UNTERPTE PAURACECO PRAVY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008098857 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3NE IN THE PARK OAKS RESIDENTIAL CONDOMINIUM AS DELINEATED ON THE THE FOLLOWING DESCRIBED LAND:

PARCEL 1: PART OF THE EAST 65 FEET OF THE SOUTH 26 FEET OF LOT 2 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE EAST 65 FEET OF LOT 3 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 65 FEET OF THE NORTH 28 FEET OF LOT 4 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET OF SAID LOT 4 IN BLOCK 1 IN SAID SUBDIVISION,

PARCEL 2: THE WEST 32 FEET OF THE SOUTH 10 FEET OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS 2LR PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH THE WEST 22 FEET OF LOT 2 IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER SUBDIVISION,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0030268213, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ALSO THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

PARCEL 3: AN NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS AND AGREEMENT MADE BY & BETWEEN THE VILLAGE OF TINLEY PARK AND NLSB AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 2002 AND KNOWN AS TRUST NUMBER 2644 DATED APRIL 18, 2002 AND RECORDED JUNE 14, 2002 AS DOCUMENT 0020680943, FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET (EXCEPT THE WEST 22 FEET THEREOF) OF LOT 1 IN BLOCK 1 IN CHRISTIAN ANDRES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NOPIH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 3, 1879 AS DOCUMENT NUMBER 216647, TOGETHER WITH LOT 2 (EXCEPT THE WEST 22 FEET THEREOF NID ALSO EXCEPT THE EAST 65 FEET OF THE SOUTH 26 FEET THEREOF) IN BLOCK 1 IN SALD SUBDIVISION, TOGETHER WITH LOT 3 (EXCEPT THE WEST 22 FEET OF THE NORTH 32 FEET THEREOF AND ALSO EXCEPT THE EAST 65 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, TOGETHER WITH LOT 4 (EXCEPT THE EAST 65 FEET OF THE NORTH 28 FEET THEREOF AND ALSO EXCEPT THE EAST 46.5 FEET OF THE SOUTH 14 FEET OF THE NORTH 42 FEET THEREOF) IN BLOCK 1 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS

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