

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007825005



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2003 08:42 AM Pg: 1 of 2

DRAFTED BY:  
Eden Cruz  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Melanie Harris  
1356 W Wrightwood Ave  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MELANIE HARRIS SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 12/19/01 as document number 0011205132 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1356 W Wrightwood Ave, Chicago IL 60614

PIN Number 14293070501005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 12, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Delores Farnstrom*  
DELORES FARNSTROM  
Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 12, 2003 by DELORES FARNSTROM, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Khahala Blount*  
Notary Public

LR663 007 P2F



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FARM INSURANCE, INC

57  
9-2  
5-  
KHC

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STREET ADDRESS: 1356 W. WRIGHTWOOD AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-307-050-1005

11205132

**LEGAL DESCRIPTION:**

UNIT NO. 1356 AND P-E IN WRIGHTWOOD CITYHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 125.0 FEET OF THE WEST 132.0 FEET OF BLOCK 4 AND THE SOUTH 16.0 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 16 FEET OF LOT 7, THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 124.41 FEET TO THE EAST LINE OF SAID LOT; THENCE SOUTH 08 DEGREES 34 MINUTES WEST, 16.17 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 20 SECONDS EAST, 10.0 FEET TO THE NORTHEAST CORNER; THENCE SOUTH 125.0 FEET TO THE SOUTHEAST CORNER; THENCE NORTH 89 DEGREES 45 MINUTES 20 SECONDS WEST, 132.0 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 141.0 FEET TO THE POINT OF BEGINNING IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88443806, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office