Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2003 11:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: RUSSELL MEDOFF 71 BROOKSTONE DR STREAMWOOD, IL 60107

Loan No. 307097448

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Add.css: 71 BROOKSTONE DR, STREAMWOOD

Permanent Tax Nov.: 0 6224160060000

from the lien of a certain mortgage made and executed by RUSSELL MEDOFF A SINGLE MAN, to CAPITAL MORTGAGE SERVICES LLC on September 14, 2000, and recorded in Document No. 743555, Book 6233, Page 98, Certificate ---, in the Land Records of COOK County, and State of ILLPACIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-ar scribed.

Witness their hands and seals, this March 7, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Robe. 19 Pettengill, Limited Signing Officer 3451 Tammond Avenue, Waterloo IA 50702

10/4/SC



STATE OF IOWA County of Black Hawk

On March 7, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Onicer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is stoscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-03-06

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



0311215056 Page: 2 of 2

UNOFFICIAL COPY

LOT 92 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, PERMARY 14, 1989, AS DOCUMENT NO. 89068145, IN COOK COUNTY, ILLINOIS.

