

# UNOFFICIAL COPY



0311222005

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/22/2003 09:58 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19322390

The undersigned certifies that it is the present owner of a mortgage made by EDWARD KLISH III MARRIED TO HOLLY ANN KLISH to STOHR CAPITAL GROUP, INC. bearing the date 06/14/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99744820. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6254 W WAVELAND AVE CHICAGO, IL 60634  
PIN# 13-20-118-002

dated 02/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/26/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006



Milagros Martinez  
Notary Public, State of Florida  
My Commission Expires Dec. 16, 2006  
# DC 11223  
Bonded through  
Florida Notary Assn., Inc

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BH 16388 Y

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P-2  
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M4

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EXHIBIT 'A'

19322390

LOT 46 AND THE EAST HALF OF LOT 47 IN BLOCK 7 IN LINSOTT'S  
RIDGELAND AVENUE SUBDIVISION OF THE NORTH HALF OF THE SOUTH  
WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office