

UNOFFICIAL COPY

Prepared By:

Heritage Community Bank
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/22/2003 10:02 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-57-11639

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated MARCH 24, 2003 executed by

Robert E. Miller AND
Nancy A. Miller, HUSBAND AND WIFE AS JOINT TENANTS

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

Cook

, page(s)

County Records, State of ILLINOIS

0311231042

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

14946 Shelia Court, Oak Forest, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MARCH 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 3-20-03
COOK

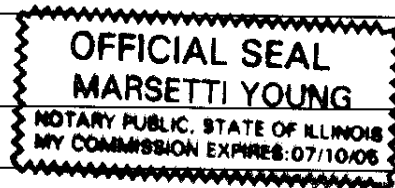
County,

My Commission Expires 7-10-05

By: William E. Hetler
Its: SR. VICE PRESIDENT

By: Monica Watson
Its: LOAN PROCESSOR

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.: 60-57-11639

LOT 9 IN SHEILA COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 28, 29, 34 AND 35 IN A.T. McINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-09-403-113

Property of Cook County Clerk's Office