## **UNOFFICIAL COP**

PREPARED BY: J. MITCHELI CLC CONSUMER SERVICES CO. 2730 LIBERTY AVENUE PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/22/2003 08:47 AM Pg: 1 of 2

**RECORD & RETURN TO:** CLC CONSUMER SERVICES CO.

2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

1213 CRANBROOK DRIVE SCHAUMBURG, IL 60193

PROPERTY ID #: 07-33-104-159

## **DISCHARGE OF MORTGAGE**

A certain Mortgage dated JANUARY 18, 2002, was made by MICHAEL S HESS to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0020358989, Book No. 2791, Page No. 94 in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Nortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on February 12, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

**ASSISTANT VICE PRESIDENT** 

(SEAL)

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

County On this February 12, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on pehalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal Darlene Jermalowski, Notary Public City Of Pittsburgh, Allegheny County My Commission Expires July 22, 2006

Member, Pennsylvania Association Of Notarles

(SEAL)

ACCOUNT #: 84-3-48109172288 JGJ

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## UNOFFICIAL COPY 0020358989

## EXHIBIT "A" LEGAL DESCRIPTION

1

Account # 2787475

10010004 •

Index#

Order Date: 12/28/2001

Parcel# 07-33-104-159

Reference: 9172298

Name MICHAEL S. HESS

Deed Ref 97475243

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

THAT PART OF LOT 27 IN WELLINGTON COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 27 AND PART OF THE LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WELLINGTON COURT RESUBDIVISION THEREOF RECORDED MARCH 23, 1990 AS DOCUMENT R90-129526, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 37.21 FEET FOR A PLACE OF BEGINNING: THENCE CONTINUING SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 17.24 FEET; THENCE SOUTH 81 DEGREES 37 MINUTES 30 SECONDS WEST 193.87 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 27 BEING CONCAVE TO THE EAST, HAVING RADIUS OF 220.0 FEET, HAVING A CHORD BEARING OF NORTH 09 DEGREES 31 MINUTES 41 SECONDS WEST, A DISTANCE OF 17.01 FEET; THENCE NORTH 81 DEGREES 37 MINUTES 30 SECONDS EAST 197.07 FEET TO THE PLACE OF BEGINNING, ALC IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF FEMANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 97475243, OF THE COOK COUNTY, ILLINOIS RECORDS.